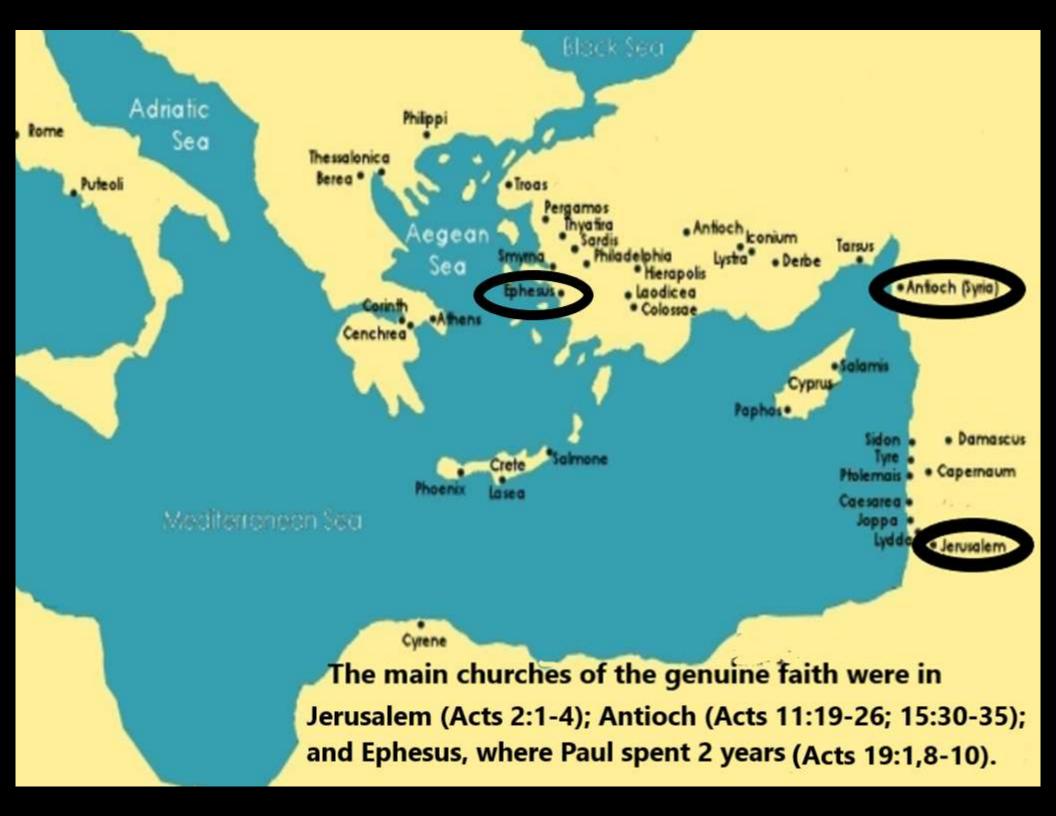
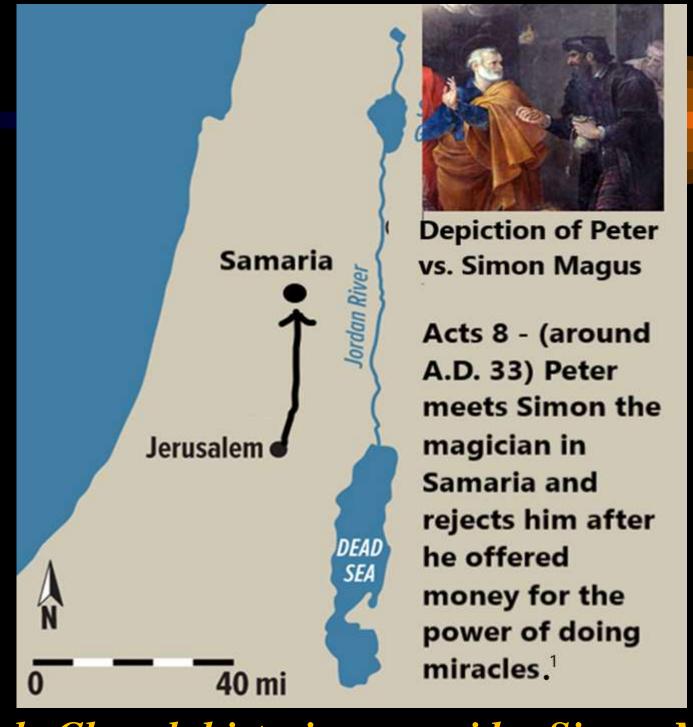
HISTORY OF GOD'S ORIGINAL CHURCH – EPHESUS VS ROME by Mario Seiglie, March 2, 2024 (Part 3)

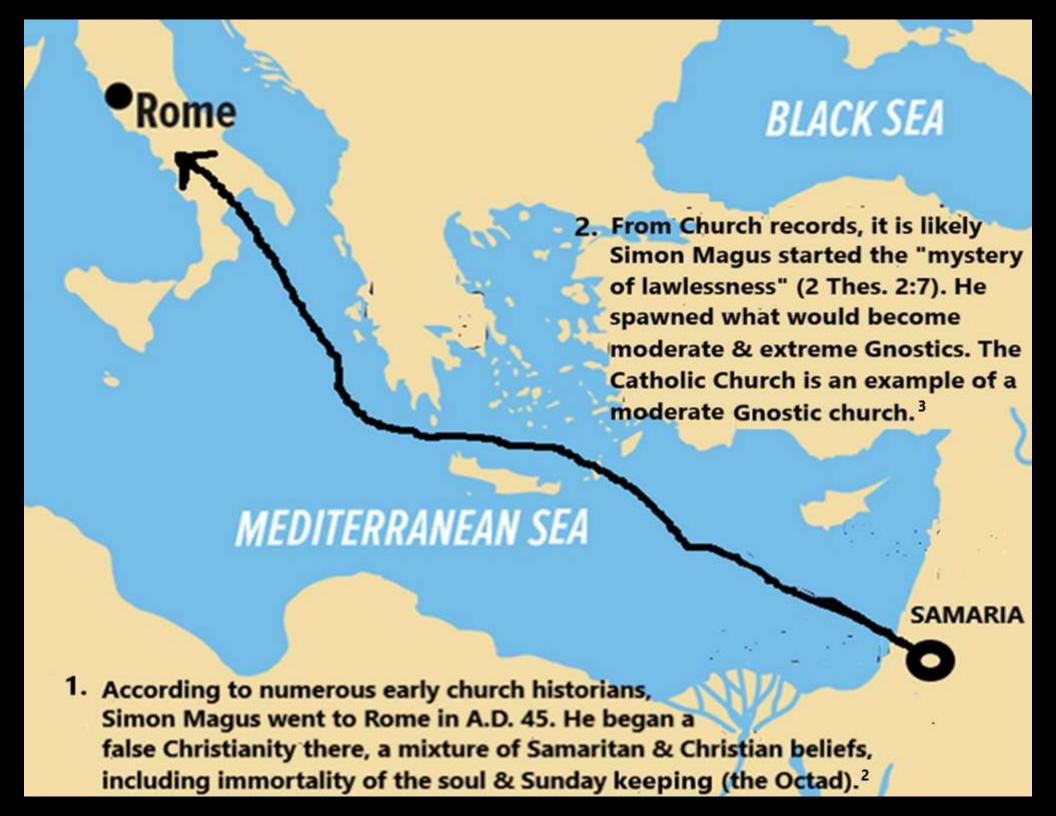


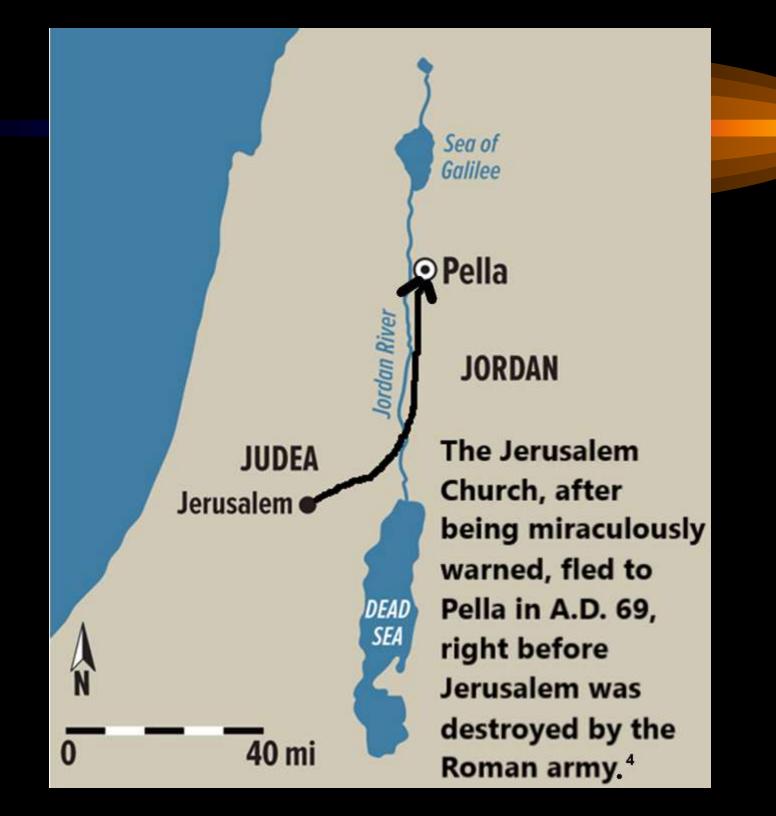
In part 1, we reviewed how two main and opposing churches developed in the first three centuries. We continue with the series.





Most early Church historians consider Simon Magus as the originator of false churches









Notice that there were seven Churches in the area where John taught and ruled (Rev. 1:4) and not Rome! We consider these are also prophetic Church Eras (Rev. 1:11, 19-20). These 7 churches would faithfully describe the history of the main events of the Church from the time of Pentecost, A.D. 31 to Christ's return.



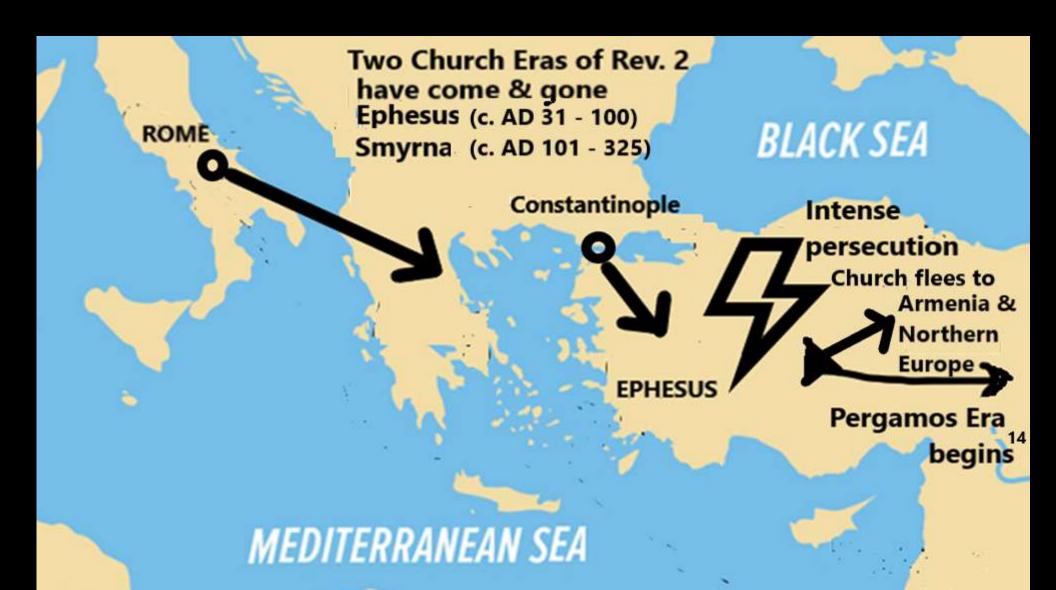
By A.D. 150, the Roman Church had strayed so much from the truth that Polycarp, John's successor and living in nearby Smyrna, went to Rome to correct the wrong way to keep the Passover. The bishop of Rome, Anicetus, did not obey Polycarp or give up Easter, but went along out of respect for him and kept the Passover properly. ⁶







We consider the 10th & final Roman persecution, that lasted ten years, especially around the region of Ephesus, to be a fulfilment of Rev. 2:10, the "ten days" Christ told them they would suffer, applying the "day for a year prophetic principle" (Num. 14:34; Ez. 4:6). Emperor Diocletian failed to destroy the true Church. 11



The apostasy was growing, now Emperor Constantine sided with the Catholic Church. Sunday worship was officially decreed in A.D. 321. Then in A.D. 325, the Council of Nicaea began the great persecution against the true Church. We consider this begins the 1,260 years (day for a year) in Rev. 12:6, the time of the Dark Ages for the Church (325 - 1585). After this time, Sabbath-keepers emerge again. 13

