

# CHRONOLOGY OF END TIME SCENARIO (AS WE BEST UNDERSTAND IT NOW)

by Mario Seigle April 18, 2026

**Daniel 9:25-27** Messiah cut off in the middle of the 70th week after 3 1/2 yr. ministry.

**Daniel 12:1-12** Timeline of End time -- Three periods (Daniel 12:7, 11-12).

**1260 days** -- Time of great tribulation that God's people will be protected.

At the end of this time, a resurrection will take place of "many"

The saints will shine like the stars in heaven.

This is described as "the time of the end"

It is a time when many will be spiritually purified, but sinners not called at this time will not understand the times they live in.

**1290 days** -- It seems 30 days previous to the time of great tribulation,

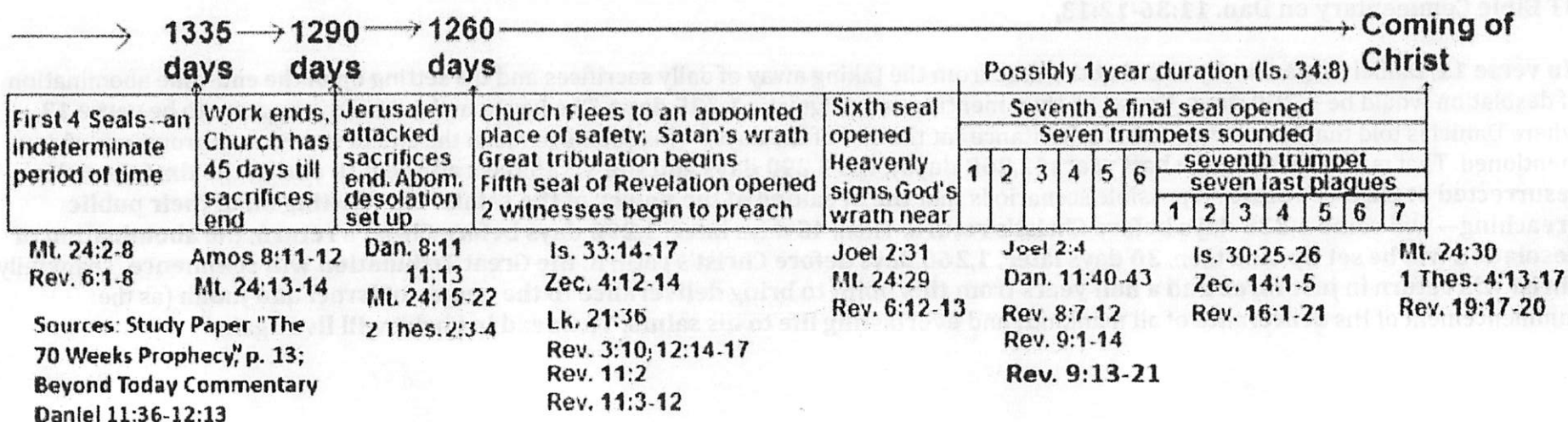
the sacrifices in Jerusalem will be suspended and the

abomination of desolation will be established there.

**1335 days** -- It seems 45 days previous to the sacrifices being suspended,

some important event will take place. The one event we see

is that the work of the Church of sending out the Gospel will come to an end (Matthew 24:14).



## THE 70 WEEKS PROPHECY -- Prophecy Study Paper, pp. 12-13:

### "Summary and Conclusions

In summary, what do we know about the 70 weeks prophecy of Daniel 9, and what do we not know? There are some things we can teach with a degree of certainty, and others that must be left open for discussion.

1. We believe that the prophecy extends for **490 years** and is divided into three parts— seven weeks (49 years); 62 weeks (434 years) and one week (seven years).
2. We believe that the **70th week** is divided into two equal parts of **3 1/2 years each**.
3. We believe that the prophecy begins with **the decree of Artaxerxes in 457 B.C.**
4. We believe **the first 69 weeks of the prophecy ended in A.D. 27** when Christ was baptized and began His ministry.
5. We believe that **the Messiah was cut off in the midst of the 70th week (Daniel 9:27) after 3 1/2 years of "confirming" (or strengthening) the covenant—magnifying the law (Isaiah 42:21). His being cut off (sacrificing Himself) brought an end to the need for animal sacrifices for the people of God.**
6. We believe there are **yet 3 1/2 years of confirming the covenant to be fulfilled**. The most likely scenario for this fulfillment is the beginning of the Millennium.
7. We believe that **Christ was cut off (killed) in the midst of a literal week, on a Wednesday.**
8. We believe the **"abomination of desolation" will be set up in Jerusalem in the Holy Place**. The man of sin (2 Thessalonians) and the king of the North (the Beast) will come into Jerusalem by flattery as a "peace-keeping" power. **At some point animal sacrifices, which have previously been allowed, either on the altar that has been dedicated or in a new temple to be built, will be stopped.** (This is the taking away of the "daily sacrifice" spoken of in Daniel 12:11 and the "destruction" of the sanctuary referred to in Daniel 9:26 and the "desolation" or "appalment" of the area of sacrifices referred to in Daniel 9:27 and Matthew 24:15). Christ's fulfillment of Daniel 9:27 isn't the same event as the taking away of the sacrifices because of the abomination of desolation which is described in Daniel 12. Christ's sacrifice brings an end to the need to sacrifice, but the abomination of desolation will stop the Jews from sacrificing in the end time. The Bible doesn't demand there be a temple but it does demand a reintroduction of sacrifices prior to the return of Christ. The denial of sacrifice will mark the beginning of the Great Tribulation and the treading down of Jerusalem by the gentiles. This will last 1,260 days or 3 1/2 years."

### BT Bible Commentary on Dan. 11:36-12:13,

"**In verse 11**, Daniel is specifically told that the time from the taking away of daily sacrifices and the setting up of the end-time abomination of desolation would be **1,290 days**. **Verse 12** then mentions an enigmatic **1,335 days**. The key to understanding appears to be **verse 13**, where Daniel is told that he will rise to his inheritance "at the end of the days." This seems to mean the end of the various groupings of days mentioned. That is, **the three and a half years (1,260 days), the 1,290 days and the 1,335 days all seem to end at the time Daniel is resurrected at Christ's return**. A possible scenario is that **the breaking of the power of the saints—the cutting off of their public preaching—will come 1,335 days before Christ's return**. Then, **45 days later, 1,290 days before Christ's return, the abomination of desolation will be set up**. And then, **30 days later, 1,260 days before Christ's return, the Great Tribulation will commence**. Thankfully, **Christ will return in just three and a half years from this point to bring deliverance to the people of Israel and Judah (as the commencement of His deliverance of all mankind) and everlasting life to his saints. The dead in Christ will live again.**"