The Prophet Hosea and Jesus Christ as the Word & Israel's Husband (part 2)
By Mario Seiglie, Oct. 22, 2026

In the book of Hosea were are also covering the fundamental belief #15 – The doctrine of the promises to Abraham, where it says**.** "We believe that the knowledge that God has fulfilled and continues to fulfill the physical promises made to Abraham & his children, and that He is fulfilling the spiritual promise through Jesus Christ, is critical to understanding the message of the prophets and its application to the world."

Before we start in Part 2 – we noticed in part 1 a repetitive 5-stage cycle in the book of Hosea:

1. God marries Israel at Mt. Sinai (around 1,446 BC) and brings her to His home in the Promised Land.
2. After 700 years, things have degenerated so bad in the House of Israel, that God is about to punish and expel them from the land of Israel, beginning a long period of exile.
3. In this exile, they would wander among the nations until they reached their assigned places, where Ephraim & Manasseh would receive the **birthright** promises & the rest of the 10 tribes would be materially blessed. They would lose their **identity** but not their **lineage** as they passed through the many nations.
4. In the end time, they would degenerate again to the level of punishment, captivity and great suffering.
5. When Christ returns, God would gather them from among the nations and bring them to the land of Israel, where they will be joined with the Jews and have a new covenant with Christ in the Millennium.

It is so clear that most of the prophets convey these same essential points, yet traditional Christianity insists on denying them and hiding it from their followers, since they don't believe in the modern existence of the house of Israel and of a coming kingdom but instead think only of going to heaven.

So, although the house of Israel would be taken into captivity & never return to its land before Christ's return, it would remain among the nations without losing **its lineage**, but, would its **identity**.

Then God would reveal their true origin to His Church at the appointed time so that a message of warning could be sent to them, just as the prophets of old had done. That is part of our job! They were destined to multiply like the sand on the seashore and would receive the blessings of Jacob's birthright, as best as we know, following a 2,520-year delay (Lev. 26:23-24, from 721 B.C. to 1800, minus the year 0), the birthright blessings began to flow to the modern nations of Ephraim & Manasseh and have not yet ceased.

As a result, God calls the prophet Hosea to **reenact** this cycle of events what happened in the past and will happen in the future. It is similar to Hosea acting out a play given by God. Hosea is the main character personifying God and its like a **big billboard** saying look at what God is doing with Hosea) to announce how the preexistent Christ feels about betrayed by the house of Israel, what will happen and how, upon their repentance, will be forgiven and take them back to the land of Israel and be restored as a wife.

So we come to Act 1–this act begins with the marriage covenant made between God & Israel at Mt. Sinai.
Hos. 2:15 tells us this
Ex. 19:4-5, 8 Here is when it happened.

Act 2 – After 700 years, God is done with the house of Israel and will temporarily expel her for many years, but will not forget her, but this is not the case with Judah.
Hos. 1:2-11; 2:1 The cycle reenacted **1**. Infidelity of House of Israel & the preincarnate Christ rejects them but at His return and upon repentance, will take them back to Israel and join them to Judah.
2 K. 15:29; 17:22-23
Zec. 12:8-13:1 repentance and baptism for Israel

So, this cycle is repeated from Hosea chapters 1-14 about Israel's sins, punishment, expulsion, repentance, forgiveness and restoration in God's kingdom.

Act 3 – Hos. 2:14-23 Discover another Millennial setting just as in Is. 2 and 11 and many other parts.

Act 4 – Hos. 3:1-5 God now tells Hosea to buy back his wayward and unfaithful wife
(Better translation of **Hos. 3:1**, GW) "Then the Lord told me, 'Love your wife again, even though she is loved by others and has committed adultery. Love her as I, the Lord, love the Israelites, even though they have turned to other gods and love to eat raisin cakes." **Notice vs. 5 – latter days & David (Ez. 37:15-38).**

Now, let's look at **Hos. 4:6** famous scripture – and says "I will forget your children"

Hos. 5:14-15 focuses on Ephraim; 9:16-17 they will end up being wanderers
Remember prophecy in **Gen. 48:18-19**
1 Chr. 5:1

Yair Davidy, *The Tribes*: "The Tribes of Joseph, Ephraim and Manasseh, produced peoples most of whom were to be found int the west Celtic and Anglo=Saxon forces the majority of whom converged on Britain. Descendants of Manasseh will be seen to (roughly speaking) have been especially noticeable among he Celts and Mercians in the west of Britain whereas Ephraim was concentrated in the east and south. From the Manasseh-dominated areas in Britain came a predominant proportion of the early settlers of the USA who determined that nation's guiding characteristics. Prophecies and traditions concerning Manasseh were to become applicable to the US. Britain, on the other hand, was to remain the province of Ephraim" (p. 370).

From his other book, *Ephraim,* he notes, "The second son of Joseph was named Ephraim whose name (in Hebrew) expresses the principle of nobility. Ephraim was to become the dominant Israelite tribe in the British Isles. For better or worse, Britain is distinguished from other nations by its monarchy and aristocracy…The British system at its best appears to instill in members a certain unique sense of duty, order and the ability to overcome all odds" (p. 69). British certainly have an aristocratic air about them.

From *The Tribes*, Davidy concludes, "On the whole, it may be said that since the 18th century (and to an extent, well before) most countries of the world were anti-Jewish while the U.S., Britain and France, and related nations in western Europe and overseas, were ambivalent with a favorable attitude prevailing more often than not. This book brings the proof that part of the reason for this 'ambivalence' was heredity" (p. 13).

A**ct 5 The Final Act** -- End of the book of Hosea – Hos. **14:4-9** – God's love for Israel prevails with its restoration in the kingdom of God. **Summary in Hosea 2:16** (KJV) And it shall be at that day, saith the LORD, that thou shalt call me Ishi (Husband); and shalt call me no more Baali (Baal as your master).

But one last vital scripture in this regard: Jer. 31:7-9, 20-21,27-29, 31-36, 40 (see Jer 31:36 (NLT) "I am as likely to reject my people Israel as I am to abolish the laws of nature!").

This scripture complements so well what we conclude about the title: The Prophet Hosea and Jesus Christ as the Word & Israel's Husband – how He suffered as He did for His Church and will bring the time of restoration of all things (from Acts 3:21). So, this is the life & lessons of Hosea.