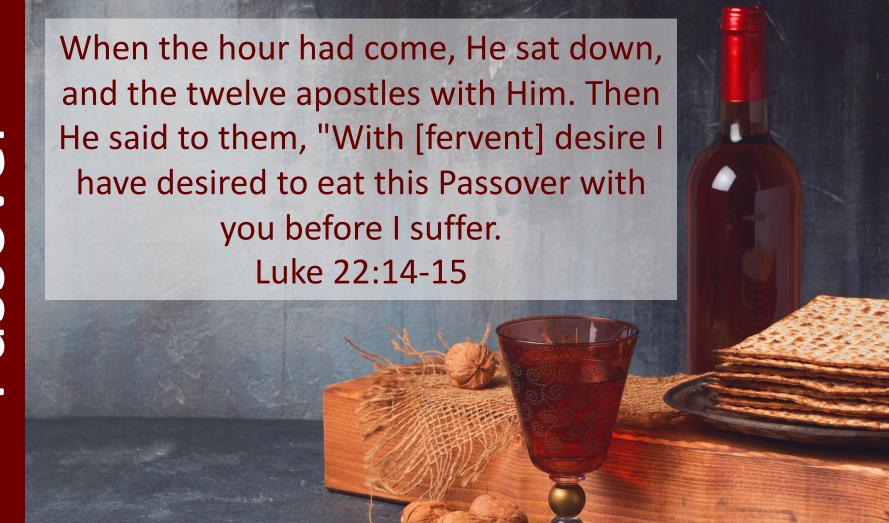


God's Holy Day Plan: Part II







# At a Specific Time At a Specific Hour On a Specific Day In a Specific Month



### In a Specific Month

Now the LORD spoke to Moses and Aaron in the land of Egypt, saying, "This month [shall be] your beginning of months; it [shall be] the first month of the year to you.

Exodus 12:1 - 2

### In a Specific Month

Now the LORD spoke to Moses in the Wilderness of Sinai, in the first month of the second year after they had come out of the land of Egypt, saying: "Let the children of Israel keep the Passover at its appointed time. Numbers 9:1 - 2

### In a Specific Month

"Observe the month of Abib, and keep the Passover to the LORD your God, for in the month of Abib the LORD your God brought you out of Egypt by night. "Therefore you shall sacrifice the Passover to the LORD your God, from the flock and the herd, in the place where the LORD chooses to put His name.

Deuteronomy 16:1-2

# In a Specific Month At beginning of months In the first month In the month of Abib



### On a Specific Day Now you shall keep it until the fourteenth day of the same month... Exodus 12:6

### On a Specific Day 'On the fourteenth [day] of the first month at twilight [is] the LORD's Passover. Leviticus 23:5

And they kept the **Passover on the** fourteenth day of the first month, at twilight, in the Wilderness of Sinai; according to all that the LORD commanded Moses, so the children of Israel did. Numbers 9:5

# On a Specific Day 'On the fourteenth day of the first month [is] the Passover of the LORD. Numbers 28:16

Now the children of Israel camped in Gilgal, and kept the Passover on the fourteenth day of the month at twilight on the plains of Jericho. Joshua 5:10

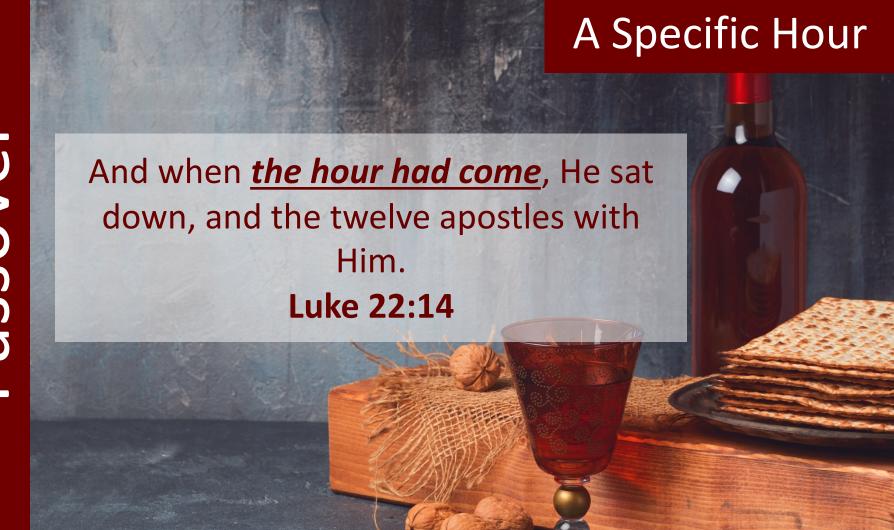


And the descendants of the captivity kept the Passover on the fourteenth [day] of the first month. Ezra 6:19

These [are] the feasts of the LORD, holy convocations which you shall proclaim at their appointed times. 'On the fourteenth [day] of the first month at twilight [is] the LORD's Passover. 6 'And on the fifteenth day of the same month [is] the Feast of Unleavened Bread to the LORD; seven days you must eat unleavened bread. Leviticus 23:4-6

# On a Specific Day On the 14<sup>th</sup> day Of the first month Not on the 15<sup>th</sup> day





#### A Specific Hour

'These [are] the feasts of the LORD, holy convocations which you shall proclaim at their appointed times. 'On the fourteenth [day] of the first month at twilight [is] the LORD's Passover. Leviticus 23:4-5

### A Specific Hour

So Moses told the children of Israel that they should keep the Passover. And they kept the Passover on the fourteenth day of the first month, at twilight, in the Wilderness of Sinai; according to all that the LORD commanded Moses, so the children of Israel did. Numbers 9:4-5

#### A Specific Hour

Now the children of Israel camped in Gilgal, and kept the Passover on the **fourteenth day** of the month **at twilight** on the plains of Jericho.

Joshua 5:10

# A Specific Hour A Specific Hour The hour of twilight Between the two evenings



### Between the Two Evenings

In Exodus 12:6 the Hebrew phrase translated "twilight" is bein ha- 'arbayim. The lambs were to be slain during twilight or "between the two evenings"—the literal translation of bein ha-'arbayim. Jewish tradition claims that this was between noon and sunset. But the true meaning of this ancient phrase is in dispute. The term twilight means: " evening twilight; time of concealment; of refreshment; of stumbling, in dim light." Twilight is not in the afternoon, but it is when the light grows dim, after sunset, but before complete darkness. There are various opinions about the duration of this time period (noon to sunset, noon to darkness, between sunset and darkness). (Passover of Exodus 12, Page 10)

#### Sequence of Events

SUNSET (Ba erev)

"Between the two evenings" (*Bein ha arbayim*; Ex. 12:6)

Lamb kept "until the fourteenth" (Ex. 12:6)

Passover meal eaten "that night" (Ex. 12:8)

Firstborn of Egypt killed at midnight (Ex. 12:29)

Pharaoh sends for Moses by night—after midnight, but not called morning (Ex. 12:31). No record of Moses going to see Pharaoh that night.

Israel remains inside till morning (Ex. 12:22) SUNSET (Ba erev)

Remains of meal burned in morning (Ex. 12:10)

Israel baked unleavened cakes for trip (Ex. 12:39)

Joseph's remains collected for trip (Ex. 13:19)

Israel gathers at Rameses by "armies"; "hosts"; "divisions" (Ex. 12:41; Num. 33:1)

Spoil the Egyptians (Ex. 12:35)

Firstborn being buried as Israel gathers to leave (Num. 33:3-5)

Night to be Much Observed (Ex. 12:42)

Israelites march to Succoth, about 20 miles from Rameses (Ex. 12:37; Num. 33:1-3)

Left Egypt by night, 430 years to the selfsame day (Ex. 12:40-42; Deut. 16:1)

600,000 men, equal to 2 to 3 million people, plus a mixed multitude, and "very much cattle" (Ex. 12:37-38)

Israelites camp at Succoth on the First Day of Unleavened Bread (Num. 33:1-3; Ex. 12:37)

Seven days of Unleavened Bread began at sundown the previous evening (Ex. 12:16)

Six days of Unleavened Bread follow the Passover, then a seventh day is a Holy Day (Deut. 16:6-8)

#### Logistical Problem

There is a serious logistical problem. How could 2.5 to 3 million Israelites, plus a mixed multitude, plus all their cattle and other livestock, depart from Egypt in the early morning hours of the 15th? It seems clear in Scripture that the Israelites began their journey from Egypt by night on the 15th day of the first month. They left from Rameses, a city somewhere in Goshen. A departure such as this could not have been accomplished in a night when you remained indoors until at least after midnight. It would take a whole day (12 hours) to get everyone (people, mixed multitude and livestock) organized into "orderly ranks" (Passover of Exodus 12, Page 12)

# Summary At a Specific Hour On a Specific Day In a Specific Month

# Summary At a Specific Hour The hour of twilight Between the two evenings

### Summary

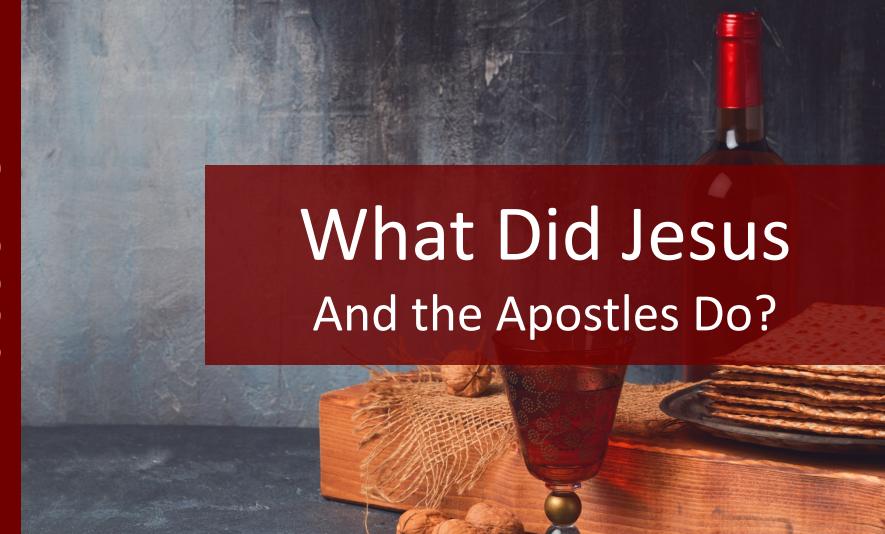
### On a Specific Day

- On the 14<sup>th</sup> day
- Of the first month
- Not on the 15<sup>th</sup> day

### Summary

### In a Specific Month

- At beginning of months
- In the first month
- In the month of Abib



#### What Did Jesus Do?

When the hour had come, He sat down, and the twelve apostles with Him. Then He said to them, "With [fervent] desire I have desired to eat this Passover with you before I suffer.

Luke 22:14-15

#### What Did Jesus Do?

And He took bread, gave thanks and broke [it], and gave [it] to them, saying, "This is My body which is given for you; do this in remembrance of Me."

Luke 22:19

#### What Did Jesus Do?

Likewise He also [took] the cup after supper, saying, "This cup [is] the new covenant in My blood, which is shed for you.

Luke 22:20

#### What Did Paul Do?

For I received from the Lord that which I also delivered to you: that the Lord Jesus on the [same] night in which He was betrayed took bread; and when He had given thanks, He broke [it] and said, "Take, eat; this is My body which is broken for you; do this in remembrance of Me." 1. Corinthians 11:23 - 24

#### What Did Paul Do?

In the same manner [He] also [took] the cup after supper, saying, "This cup is the new covenant in My blood. This do, as often as you drink [it], in remembrance of Me." For as often as you eat this bread and drink this cup, you proclaim the Lord's death till He comes. 1. Corinthians 11:25 - 26

#### What Did Paul Do?

Therefore whoever eats this bread or drinks [this] cup of the Lord in an unworthy manner will be guilty of the body and blood of the Lord.

**Anaxios = Irreverently** 

1. Corinthians 11:27

# What Should We Do? Imitate me, just as I also [imitate] Christ. 1. Corinthians 11:23 - 24

#### Conclusion

Imitating Christ & the Apostles

- In the month of Abib
- On the 14<sup>th</sup> Day
- At the Hour of Twilight

