

(One) The Greek term that is translated “ **dwell** ” is *skēnoō*.

- A related word *skēnē* is used for a “tent” such as a “tabernacle.”
 - It is a “dwelling place.”
- That is why some translations of verse 14 state, “**He tabernacled among us.**”

(Two) Earlier, I showed you what the Greek word was for “ **dwell** .”

- Let’s look at the Hebrew terms
- “Dwell” = **Shakan**
- “Neighbor” = **Shaken**

(Three) What about the Tabernacle? That is related as well:

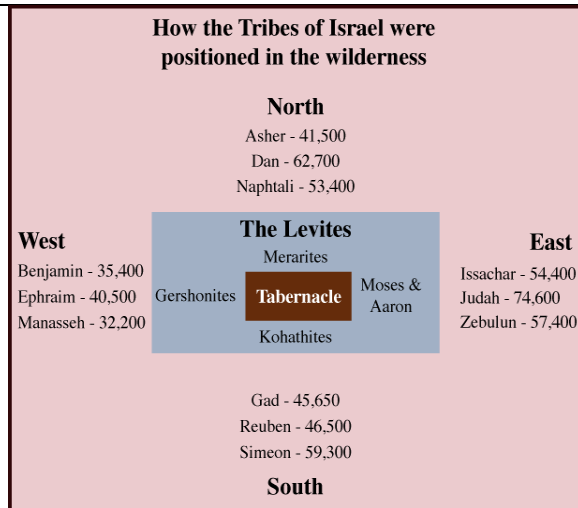
- “Tabernacle” = Mishkan
- “The one who dwells” = Shekinah

Mishkan comes from the same root as Shakan.

- “The one who dwells” is a Hebrew word Shekinah that we don’t find in the Old Testament.
 - There is only One who “dwelt.”

(Four) In the Hebrew, all of these words are related.

- That is why in **John 1:14** people sometimes translate it, “He tabernacled.”
- These words are related. This is a concept that has lots of implications.
- The Tabernacle is part of it. **The Eternal dwelt in the Tabernacle.**



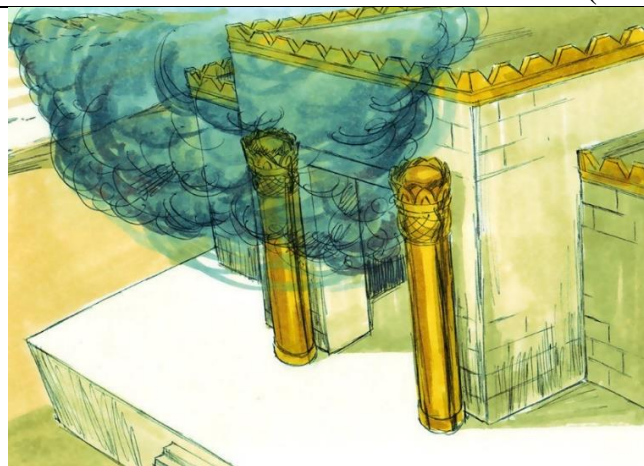
(Six)



(Five)

Seven

Shekinah is “the glory of God,” or “the glory of the One who dwells.”



(Six)

(Eight)	
Hebrew Bible	Targums
My soul shall not abhor you	My soul shall not abhor you, My Word will not reject (T. Ps-J & Onq.)
Hebrew Bible	Targums
I will walk among you	My Word will go among you (T. Neof.) I will make the glory of my Shekinah dwell (T.Ps-J)
Hebrew Bible	Targums
You shall be My people	My Word will be to you a redeeming God (T. Ps-J, Neof.)
Tetragrammaton	