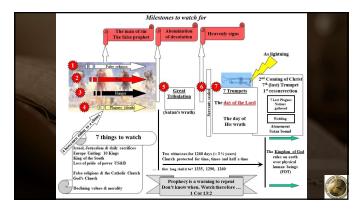


The study up to here Today we are going to see how God's festivals point to key prophetic events. We have completed the description of prophetic events building up to the Day of the Lord. These are prophetic events which will occur before the sign of Christ's coming (Mat 24:30) – before the symbolism of the day of Trumpets: Jesus Christ's messages to God's Church through the ages; (Rev 2-3) The Four Horsemen (The First Four Seals – Rev 6:1-8; Mat 24:6-7): False Ministers; wars; hunger; diseases (pandemics) and death; The Fifth Seal (Rev 6:9-11; Mat 24:15-22): Which is the Great Tribulation for 3 ½ years and which represents the great persecution of Israel (both Spiritual [God's Church] and Physical [the 12 tribes]) and it will greatly impact the whole world.



Continued revision of this study

- The Sixth Seal (Rev 6:12-17; Mat 24:29): The heavenly signs point to the beginning of the Day of The Lord: symbolized by the Day of trumpets for one year.
- But before the events of the Day of the Lord, those that repented during the first 2 ½ years of the Great Tribulation are specially sealed (protected Rev 7).

 The seventh seal consist of 7 trumpets (Rev 8:1-2) (Symbolized by the Feast of Trumpets):

 The beginning of the wrath of the Lamb and the wrath of God which overlaps with the last year of the "Great Tribulation".

 The first four in wears.

 - year or The first four trumpets Affect 1/3 of the land, see, ...

 ✓ The first four trumpets Affect 1/3 of the land, see, ...

 ✓ The fifth trumpet; the first woe: locusts possibly representing an attack by the beast on the fifth trumpet; the first woe: locusts possibly representing an attack by the beast on the land fifth trumpet; the first woe: locusts possibly representing an attack by the beast on the fifth trumpet; the first woe: locusts possibly representing an attack by the beast on the land fifth trumpet; the first woe: locusts possibly representing an attack by the beast on the land fifth trumpet; the first woe: locusts possibly representing an attack by the beast on the land fifth trumpet; the first woe: locusts possibly representing an attack by the beast on the land fifth trumpet; the first woe: locusts possibly representing an attack by the beast on the land fifth trumpet; the first woe: locusts possibly representing an attack by the beast on the land fifth trumpet; the first woe: locusts possibly representing an attack by the beast on the land fifth trumpet; the first woe: locusts possibly representing an attack by the beast on the land fifth trumpet; the first woe: locusts possibly representing an attack by the land fifth trumpet; the first woe: locusts possibly representing the land fifth trumpet; the first woe: locusts possibly representing the land fifth trumpet; the first woe: locusts possibly representing the land fifth trumpet; the la
- ✓ The sixth trumpet; the second woe: the counterattack of the eastern and northern nations (Rev 9:13-21; Dan 11:44); (Rev 9:13-21; Dan 11:44);

 The world is now set to completely self-destruct. Jesus Christ has to intervene!
- The seventh trumpet (the last) which contain the seven last plagues; and it is the third wae: symbolizing the coming of Christ which includes <u>several events</u>: the first resurrection; the reward of the saints; and the destruction of those who destroy the earth (Rev 11:15-18).



Further revision of this study

- Additional detail inserted in the Book of Revelation:

 Rev 12 The war between Satan and the Church;
 Rev 13 The beast rising up of the sea (civil) and of the earth (religious);
 Rev 14 Messages to encourage us to persevere till the end.

 Rev 15-16 The seven last plagues The completion of God's wrath.
- Rev 17-18 Babylon's fall: The fall of the modern era's reformed and syncretized religious system and of the resurrected civil government.
- Both with a linkage all the way back to Babylon.
- Rev 19 Rejoicing because Christ rules, the marriage of the Lamb and the ruling Christ destroys the armies of the earth, the beast and the false prophet.
- Now the world is ready for the events which are symbolized by the 3 last festivals:
- The Day of Atonement, The Feast of Tabernacles and the Eighth Day (the Last Great Day).



The Day of Atonement

- Rev 20:1-2 Satan is bound: the battle for control of the earth is over!
- Lev 23:26-32 The Day of Atonement. A very solemn day.
 Lev 16:29-31 Done on the Day of Atonement.
 Lev 16 The story of the two goats.

- **Lev 16:15** The *goat of the sin offering* symbolizes the *Lamb of God* which was offered on Passover for our personal sins.
- The sin of the people of the nations is forgiven the world is redeemed from Satan's corruption of all truth, evil deeds and filthy ways.
 Satan is the god of this evil world (2 Cor 4:4; 1 John 5:19; Gal. 1:4).
- Lev 16:20-22 Satan is sent away into the wilderness by the hand of a suitable man (V21), by "an angel ... having the key to the bottomless pit and a great chain in his hand" (Rev 20:1).
- Rev 20:3 Imprisoned during the millennium. His reign has come to an end!

 ✓ He knows that very well therefore he is furious and has great wrath!



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- Rev 20:4 The saints are rewarded and reign with Christ for a 1000 years. They are now IN the Kingdom of God.
- Rev 2:26; 3:21; 5:10 They will reign on the the earth.

- Dan 2:44-45 The Kingdom will not be destroyed It is eternal!
 Dan 7:21-22, 27 The Kingdom of God is given to converted / transformed beings, the saints of the Most High.
 This represents the first 1000 year phase (the millennium) which is the period between the first and second resurrection.
- Rev 20:5-6 The first resurrection.
- The second death has *no power* over those of the first resurrection.
- Heb 11:35 ... It is a better resurrection.



The millennium

- Is 11:1-10 Christ's reign on Earth.
- Is 2:1-5 Jesus Christ will rebuke many nations.
- Is 25:69 Jesus Christ will remove the veil from the nations (the world will understand the truth); He will save us (mankind) and in that we will rejoice.
 Is 65:17 The prophecy has a *twofold* meaning. Different "layers" of meanings.
 Is 65:18-25 ... Speaking of the millennium.
 Is 65:20 Once again the meaning is *twofold* we believe it is also applicable to the period of the second resurrection.

- This subject is addressed in greater detail during the Feast of Tabernacles.
- Lev 23:33-34, 40-44 During the feast we live in temporary dwellings, and this reminds us that:

 - This life is temporary.
 The world of tomorrow will be much better.
 We have to prepare the world for the second resurrection next study's theme!

