

Day 5 - THURSDAY: October 27th

Genesis 5 & 1 Chronicles 1:1-4

Genesis 5:1-32 NKJV

This is the book of the genealogy of Adam. In the day that God created man, He made him in the likeness of God. He created them male and female, and blessed them and called them Mankind in the day they were created. And Adam lived one hundred and thirty years, and begot a son in his own likeness, after his image, and named him Seth. After he begot Seth, the days of Adam were eight hundred years; and he had sons and daughters. So all the days that Adam lived were nine hundred and thirty years; and he died. Seth lived one hundred and five years, and begot Enosh. After he begot Enosh, Seth lived eight hundred and seven years, and had sons and daughters. So all the days of Seth were nine hundred and twelve years; and he died. Enosh lived ninety years, and begot Cainan. After he begot Cainan, Enosh lived eight hundred and fifteen years, and had sons and daughters. So all the days of Enosh were nine hundred and five years; and he died. Cainan lived seventy years, and begot Mahalalel. After he begot Mahalalel, Cainan lived eight hundred and forty years, and had sons and daughters. So all the days of Cainan were nine hundred and ten years; and he died. Mahalalel lived sixty-five years, and begot Jared. After he begot Jared, Mahalalel lived eight hundred and thirty years, and had sons and daughters. So all the days of Mahalalel were eight hundred and ninety-five years; and he died. Jared lived one hundred and sixty-two years, and begot Enoch. After he begot Enoch, Jared lived eight hundred years, and had sons and daughters. So all the days of Jared were nine hundred and sixty-two years; and he died. Enoch lived sixty-five years, and begot Methuselah. After he begot

Methuselah, Enoch walked with God three hundred years, and had sons and daughters. So all the days of Enoch were three hundred and sixty-five years. And Enoch walked with God; and he was not, for God took him. Methuselah lived one hundred and eighty-seven years, and begot Lamech. After he begot Lamech, Methuselah lived seven hundred and eighty-two years, and had sons and daughters. So all the days of Methuselah were nine hundred and sixty-nine years; and he died. Lamech lived one hundred and eighty-two years, and had a son. And he called his name Noah, saying, "This one will comfort us concerning our work and the toil of our hands, because of the ground which the LORD has cursed." After he begot Noah, Lamech lived five hundred and ninety-five years, and had sons and daughters. So all the days of Lamech were seven hundred and seventy-seven years; and he died. And Noah was five hundred years old, and Noah begot Shem, Ham, and Japheth.

1 Chronicles 1:1-4 NKJV

Adam, Seth, Enosh, Cainan, Mahalalel, Jared, Enoch, Methuselah, Lamech, Noah, Shem, Ham, and Japheth.

Daily Deep Dive:

I don't have anything to bring out on this chapter myself. I'm simply pasting the UCG reading program here which I thought was interesting.

"Someone once said that the most boring parts of the Bible are "the begats," the genealogies. To most they are dry, uninformative lists of people who largely had no role in the narrative of Scripture. But genealogies can be quite instructive. Generally speaking, genealogies serve several functions. First, they provide a chronological framework. Second, the genealogies provide a history of the persons through whom God accomplishes His work. Through the genealogies we can see how God fulfilled his promises to certain people,

such as Abraham, Isaac, Jacob and David. But the greatest function in this regard is to provide a genealogy of Jesus Christ, the One through whom we have reconciliation with God and by whom came the means to fulfill our incredible human potential.

Third, the genealogies can provide instruction and, sometimes, even show apparent divine involvement. When we examine the meaning of the roots of the names in the Genesis 5 genealogy, we find something interesting. Some of the roots are still debated by linguists, but most are settled. Adam comes from a root meaning “red earth” or “man,” who came from the earth. Seth comes from a root meaning “appointed.” Enosh comes from a root meaning “mortal.” Cainan, or more properly Kenan, comes from a root meaning “spear” or “sorrow.” Mahalalel comes from two roots meaning “praised” or “blessed” and El, “God,” and thus means “blessed of God” or “blessed God.” Jared comes from a root meaning “descend” or “come down.” Enoch comes from a suggested root meaning to “inaugurate,” “dedicate,” “start up,” or even to “train” or “teach.” Methuselah comes from two roots meaning either “man” and “weapon” or perhaps “death” and “shall bring,” thus possibly meaning “his death shall bring.” Lamech comes from a suggested root meaning “powerful” or “wild” or perhaps “lamenting” or “despairing.” And Noah, as is well-known, comes from a root meaning “to bring rest, relief or comfort.” Putting all the names together and using the possible meanings that fit, we have, “Man [is] appointed mortal sorrow, [but] the blessed God shall come down teaching, [and] his death shall bring [those] despairing rest.” While we should not place too much emphasis on this, especially since the root meanings are not certain, it is interesting nonetheless.”