Day 129 - TUESDAY: March 21st

Leviticus 9

Leviticus 9:1-24 NKJV

It came to pass on the eighth day that Moses called Aaron and his sons and the elders of Israel. And he said to Aaron, "Take for yourself a young bull as a sin offering and a ram as a burnt offering, without blemish, and offer them before the LORD. And to the children of Israel you shall speak, saying, 'Take a kid of the goats as a sin offering, and a calf and a lamb, both of the first year, without blemish, as a burnt offering, also a bull and a ram as peace offerings, to sacrifice before the LORD, and a grain offering mixed with oil; for today the LORD will appear to you.' " So they brought what Moses commanded before the tabernacle of meeting. And all the congregation drew near and stood before the LORD. Then Moses said, "This is the thing which the LORD commanded you to do, and the glory of the LORD will appear to you." And Moses said to Aaron, "Go to the altar, offer your sin offering and your burnt offering, and make atonement for yourself and for the people. Offer the offering of the people, and make atonement for them, as the LORD commanded." Aaron therefore went to the altar and killed the calf of the sin offering, which was for himself. Then the sons of Aaron brought the blood to him. And he dipped his finger in the blood, put it on the horns of the altar, and poured the blood at the base of the altar. But the fat, the kidneys, and the fatty lobe from the liver of the sin offering he burned on the altar, as the LORD had commanded Moses. The flesh and the hide he burned with fire outside the camp. And he killed the burnt offering; and Aaron's sons presented to him the blood, which he sprinkled all around on the altar. Then they presented the burnt offering to him, with its pieces and head, and he burned them on the altar. And he washed the entrails and the legs, and burned them with the burnt offering on the altar. Then he brought the people's offering, and took the goat, which was the sin offering for the people, and killed it and offered it for sin, like the first one. And he brought the burnt offering and offered it

according to the prescribed manner. Then he brought the grain offering, took a handful of it, and burned it on the altar, besides the burnt sacrifice of the morning. He also killed the bull and the ram as sacrifices of peace offerings, which were for the people. And Aaron's sons presented to him the blood, which he sprinkled all around on the altar, and the fat from the bull and the ram—the fatty tail, what covers the entrails and the kidneys, and the fatty lobe attached to the liver; and they put the fat on the breasts. Then he burned the fat on the altar; but the breasts and the right thigh Aaron waved as a wave offering before the LORD, as Moses had commanded. Then Aaron lifted his hand toward the people, blessed them, and came down from offering the sin offering, the burnt offering, and peace offerings. And Moses and Aaron went into the tabernacle of meeting, and came out and blessed the people. Then the glory of the LORD appeared to all the people, and fire came out from before the LORD and consumed the burnt offering and the fat on the altar. When all the people saw it, they shouted and fell on their faces.

Daily Deep Dive:

Let's begin with the UCG reading plan for this chapter: "In chapter 9 Moses instructs Aaron to proceed and offer the first offerings as God's high priest. In verse 15, the offering for the people is a goat. While the animal specified as a sin offering for the congregation in Leviticus 4:14 was a bull, a goat was used for this purpose on some occasions (Leviticus 16:9; Leviticus 5:6; Numbers 28:15; Numbers 29:16; Numbers 15:22-26; 2 Chronicles 29:20-24; Ezra 6:17; Ezra 8:35). At this inauguration of sacrifices, Aaron pronounces a blessing on Israel (verse 22). The specific wording of the priestly blessing that God commanded to be bestowed upon Israel is given in Numbers 6:23-26. This may be the blessing to which Leviticus 9:22 refers. In verses 23-24 we see a spectacular event. "The sacrifices were consumed, not by fire ignited by Aaron, but by fire from before the Lord. This is the first of only five times that the Old Testament records

fire from God as a sign that a sacrifice was accepted (Judges 6:21; 1 Kings 18:38; 1 Chronicles 21:26; 2 Chronicles 7:1). Since the fire on this altar was never to go out [see Leviticus 6:9, 12-13], all Israel's sacrifices from this time forward would be consumed by fire that originated from God" (*Nelson Study Bible*, note on 9:24). However, while certainly plausible, it is not absolutely clear that this was the case." [END]

Verse 4 – After Aaron performed his first sin offering for himself, he now instructs the children of Israel to offer a sin offering, a burnt offering, a grain offering, and a peace offering (compare verses 16 – 18). Through these 4 successive offerings, the children of Israel would be in a state where God would come down and appear to them.

Verse 22 – Here it says that Aaron "blessed them". Here are the words contained in Number 6:24-26: "The LORD bless you and keep you; The LORD make His face shine upon you, And be gracious to you; The LORD lift up His countenance upon you, And give you peace." '