Day 225 - SUNDAY: August 13th

Joshua 8

Joshua 8:1-35 NKJV

Now the LORD said to Joshua: "Do not be afraid, nor be dismayed; take all the people of war with you, and arise, go up to Ai. See, I have given into your hand the king of Ai, his people, his city, and his land. And you shall do to Ai and its king as you did to Jericho and its king. Only its spoil and its cattle you shall take as booty for yourselves. Lay an ambush for the city behind it." So Joshua arose, and all the people of war, to go up against Ai; and Joshua chose thirty thousand mighty men of valor and sent them away by night. And he commanded them, saying: "Behold, you shall lie in ambush against the city, behind the city. Do not go very far from the city, but all of you be ready. Then I and all the people who are with me will approach the city; and it will come about, when they come out against us as at the first, that we shall flee before them. For they will come out after us till we have drawn them from the city, for they will say, 'They are fleeing before us as at the first.' Therefore we will flee before them. Then you shall rise from the ambush and seize the city, for the LORD your God will deliver it into your hand. And it will be, when you have taken the city, that you shall set the city on fire. According to the commandment of the LORD you shall do. See, I have commanded you." Joshua therefore sent them out; and they went to lie in ambush, and stayed between Bethel and Ai, on the west side of Ai; but Joshua lodged that night among the people. Then Joshua rose up early in the morning and mustered the people, and went up, he and the elders of Israel, before the people to Ai. And all the people of war who were with him went up and drew near; and they came before the city and camped on the north side of Ai. Now a valley lay between them and Ai. So he

took about five thousand men and set them in ambush between Bethel and Ai, on the west side of the city. And when they had set the people, all the army that was on the north of the city, and its rear guard on the west of the city, Joshua went that night into the midst of the valley. Now it happened, when the king of Ai saw it, that the men of the city hurried and rose early and went out against Israel to battle, he and all his people, at an appointed place before the plain. But he did not know that there was an ambush against him behind the city. And Joshua and all Israel made as if they were beaten before them, and fled by the way of the wilderness. So all the people who were in Ai were called together to pursue them. And they pursued Joshua and were drawn away from the city. There was not a man left in Ai or Bethel who did not go out after Israel. So they left the city open and pursued Israel. Then the LORD said to Joshua, "Stretch out the spear that is in your hand toward Ai, for I will give it into your hand." And Joshua stretched out the spear that was in his hand toward the city. So those in ambush arose quickly out of their place; they ran as soon as he had stretched out his hand, and they entered the city and took it, and hurried to set the city on fire. And when the men of Ai looked behind them, they saw, and behold, the smoke of the city ascended to heaven. So they had no power to flee this way or that way, and the people who had fled to the wilderness turned back on the pursuers. Now when Joshua and all Israel saw that the ambush had taken the city and that the smoke of the city ascended, they turned back and struck down the men of Ai. Then the others came out of the city against them; so they were caught in the midst of Israel, some on this side and some on that side. And they struck them down, so that they let none of them remain or escape. But the king of Ai they took alive, and brought him to Joshua. And it came to pass when Israel had made an end of slaying all the inhabitants of Ai in the field, in the wilderness where they pursued them, and when they all had fallen by the edge of the sword

until they were consumed, that all the Israelites returned to Ai and struck it with the edge of the sword. So it was that all who fell that day, both men and women, were twelve thousand—all the people of Ai. For Joshua did not draw back his hand, with which he stretched out the spear, until he had utterly destroyed all the inhabitants of Ai. Only the livestock and the spoil of that city Israel took as booty for themselves, according to the word of the LORD which He had commanded Joshua. So Joshua burned Ai and made it a heap forever, a desolation to this day. And the king of Ai he hanged on a tree until evening. And as soon as the sun was down, Joshua commanded that they should take his corpse down from the tree, cast it at the entrance of the gate of the city, and raise over it a great heap of stones that remains to this day. Now Joshua built an altar to the LORD God of Israel in Mount Ebal, as Moses the servant of the LORD had commanded the children of Israel, as it is written in the Book of the Law of Moses: "an altar of whole stones over which no man has wielded an iron tool." And they offered on it burnt offerings to the LORD, and sacrificed peace offerings. And there, in the presence of the children of Israel, he wrote on the stones a copy of the law of Moses, which he had written. Then all Israel, with their elders and officers and judges, stood on either side of the ark before the priests, the Levites, who bore the ark of the covenant of the LORD, the stranger as well as he who was born among them. Half of them were in front of Mount Gerizim and half of them in front of Mount Ebal, as Moses the servant of the LORD had commanded before, that they should bless the people of Israel. And afterward he read all the words of the law, the blessings and the cursings, according to all that is written in the Book of the Law. There was not a word of all that Moses had commanded which Joshua did not read before all the assembly of Israel, with the women, the little ones, and the strangers who were living among them.

Daily Deep Dive:

Here is the UCG reading plan for this day: "God commands Joshua to stretch out his spear toward the city of Ai (verse 18). Not only was this a signal to begin the attack (verse 19), but it was also a symbol of God's presence and help to His people in the battle (compare verses 1, 18)—displayed in the fact that Joshua did not lower his spear until the victory was won (verse 26). This is powerfully reminiscent of Israel's first battle upon leaving Egypt against the Amalekites, where Moses held aloft the rod of God, which was also a symbol of God's participation in the battle (Exodus 17:8-16). Remarkably, Joshua had been the military commander in that former battle, looking to Moses with the rod. Now here he was with raised spear, standing as the one others were looking to. Of course, it was recognized in both instances that God was the one directing the outcome.

Along with the defeat of Ai, the city of Bethel is also mentioned (verse 17). "Bethel was near Ai to the west (Joshua 7:2), although its exact site is disputed. The inhabitants of Bethel came out of their city to help the men of Ai. Since the Israelite ambush was stationed between Bethel and Ai [Joshua 8:12], they may have felt threatened by the Israelites. Or it may be that Ai was a small outpost for the larger city of Bethel (Joshua 7:3) and an attack on Ai was understood to be an attack on Bethel. The text does not record Bethel's defeat, although its king is listed among those conquered by Joshua (Joshua 12:16). It may be that in the defeat of Ai, Bethel was also defeated and no further reference was needed" (*Nelson Study Bible*, note on Joshua 8:17).

Following the Israelites' defeat of Ai, Joshua led them to Shechem, which is between Mount Ebal and Mount Gerizim, near modern-day Nablus. There he carried out the commands of God and Moses to build an altar, erect massive stones engraved with the Book of the Law,

review the law, and rehearse the blessings and curses (verses 30-35; compare Deuteronomy 11:29-32; Deuteronomy 27:1-26). Afterward, they apparently returned to Gilgal, where they first camped after crossing the Jordan (compare Joshua 9:6)." [END]

Verse 27 – It's worth repeating that with Jericho, God commanded that all the spoil be dedicated to Him, but here God is abundantly generous with the nation. Often obedience and self-denial are required first to show God our hearts and then the blessings of our obedience are poured out.

Verse 29 – Here we see Joshua follow the law found in Deuteronomy 21:22-23 which states: "'If a man has committed a sin deserving of death, and he is put to death, and you hang him on a tree, his body shall not remain overnight on the tree, but you shall surely bury him that day, so that you do not defile the land which the LORD your God is giving you *as* an inheritance; for he who is hanged *is* accursed of God."

Verse 31 -This is a reference to Deuteronomy 27:5.